

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 21 1997
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed NOV 22, 1991 Under 56742

The applicant **Merl F. Stewart**, hereby make application for permission to change the **place and manner of use of a portion** of water heretofore appropriated under **Permit 56742, Certificate 14187**

1. The source of water is **Underground**
2. The amount of water to be changed **2.24 acre - feet .0098 c.f.s**
3. The water to be used for **Quasi-Municipal & Domestic**
4. The water heretofore permitted for **Commercial & Domestic**
5. The water is to be diverted at the following point **Same as 56742 SW¼ NW¼ Section 36, T.16N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 36 bears S.50°00'W., a distance of 1220.00 feet.**
6. The existing permitted point of diversion is located within **N/A**
7. Proposed place of use **40 acre description and parcel no. Washoe County APN Assessor Parcel No. 055-320-49 W¼ NW¼ and the NE¼ NW¼ Section 36, T.16N., R.19E., M.D.B.&M.**
8. Existing place of use **Same as 56742**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from " " to " " of each year.
11. Description of proposed works **Same as 56742**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **5 year**
15. Remarks: **For 1 lot created by paarcelling which will reduce the amount of water necessary for Commercial Use under permit 56742, Certificate 14187. Refer to map filed under 56742, Certificate 14187.**

By **Merl F. Stewart**
 s/ **Merl F. Stewart**
 300 Duck Hill Road
 Carson City, NV 89704

Compared nsr/jr

Protested _____

WITHDRAWN BY APPLICANT

JUN 26 1998

Richard J. ...
 STATE ENGINEER

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: